

**PENNINGTON COUNTY COMMISSIONERS  
COMMITTEE/LIAISON MEETING SCHEDULE  
PUBLIC NOTICE OF A QUORUM IN LIEU OF AN AGENDA  
WEEK OF APRIL 14, 2025**



**NOTE: ANY ONE OR ALL COMMISSIONERS MAY BE IN ATTENDANCE AT ANY OF THE FOLLOWING SCHEDULED MEETINGS OR EVENTS.**

**MONDAY, APRIL 14, 2025**

- 9:00 AM PLANNING COMMISSION MEETING (*Commissioner Ron Weifenbach attending*)  
Commission Chambers, County Administration Building, Rapid City
- 12:00 PM RAPID CITY PUBLIC LIBRARY BOARD OF TRUSTEES  
Rapid City Public Library, 610 Quincy St., Rapid City
- 1:00 PM ALTERNATIVE ENERGY COMMITTEE MEETING  
Planning Department Conference Room, 130 Kansas City St., Rapid City
- 5:30 PM CENTRAL STATES FAIR BOARD MEETING  
Central States Fairgrounds, 800 San Francisco St., Rapid City

**TUESDAY, APRIL 15, 2025**

- 9:00 AM COUNTY COMMISSION MEETING (*Teleconference available*)  
Commission Chambers, County Administration Building, Rapid City

**WEDNESDAY, APRIL 16, 2025**

- 12:00 PM PC HOUSING & REDEVELOPMENT MEETING  
1805 West Fulton St., 4th Floor Conference Room, Rapid City
- 5:30 PM WALL – BADLANDS AREA CHAMBER OF COMMERCE ANNUAL MEETING  
Wall Community Center, 501 Main St., Wall
- 5:30 PM PENNINGTON COUNTY COMPREHENSIVE PLAN – VIEW TO 2040  
PUBLIC WORKSHOPS – HILL CITY  
Hill City Community Center, 227 Walnut Ave., Hill City

**THURSDAY, APRIL 17, 2025**

- 6:00 AM FAITH & HOPE COMMUNITY BREAKFAST (*ticket required*)  
The Monument, Rushmore Hall, 444 N Rushmore Rd., Rapid City
- 1:30 PM MPO EXECUTIVE POLICY COMMITTEE MEETING  
City Hall, Circle of Friends Community Room, 2<sup>nd</sup> Floor, 300 – 6<sup>th</sup> Street, Rapid City
- 2:00 PM WIR (Western Interstate Regional) MONTHLY PUBLIC LAND STEERING  
COMMITTEE VIRTUAL MEETING *Videoconference only*

**FRIDAY, APRIL 18, 2025**

(No meetings scheduled for today.)

Learn more about YOUR plan @ [www.viewto2040.com](http://www.viewto2040.com)



Pennington County Comprehensive Plan  
**VIEW TO 2040**

**OFFICIAL WEBSITE:**

[www.pennco.org](http://www.pennco.org)

**FACEBOOK:**

[www.facebook.com/pennco.sd](https://www.facebook.com/pennco.sd)

**YOUTUBE:**

[www.youtube.com/c/PenningtonCountyBOC](https://www.youtube.com/c/PenningtonCountyBOC)

